



# ENQUIRY FOR NEW CONNECTION



## Southern District

(6 MANDEVILLE GARDENS KOLKATA 700 019, Phone No. 24856100 24403500/35186110)

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### Application Details:

Reference No.: 01/05378/24

Form No.: 26241118336

Application Date: 27/03/2024

Applied Load (KW): 6.28 (Domestic)

Inspection Date:  
11/01/2024

Requested for: New Connection

### Applicant's Details:

Name: SHIV CONSTRUCTION (COMMON)

Mother Reference No.: 00/00/00/00

Account Flat / Floor /  
Block (GR /

Pole No.: 49/26/1

Address: Apartment  
Name  
P-40(106) RAIPUR  
KOLKATA 700084 (S1780)

Mailing Address: P-40(106) RAIPUR KOLKATA 700084

Phone No.: XXXXXX5982

e-mail ID: xxxhnucharandas865@gmail.com

### Letter Details:

Letter Date: 01/04/2024 Reason: MISCELLANEOUS

### Offer and Bill Details:

Offered Voltage: 400V Offered Load(KW): 6.2 Offered Load(KVA): 7.29

Supply Mode: UGAC

Offer & Bill Date: Due Date:

Offer Type: NEW LOAD

Service Type: NEW SERVICE

Bill Details (All figures are in Rs.)

| Material (A) | Labour (B) | Security Deposit (C) | Earnest Money Paid (D) | Cost of Form (E) | Total Bill Amount (A+B+C+D+E) |
|--------------|------------|----------------------|------------------------|------------------|-------------------------------|
| 20050        | 42718      | 32050                | 0                      | 0                | 101621                        |

### Compliance Details:

Annexure B Approved on:

| COMPLIANCE DESCRIPTION   | MET ON     |
|--|------------|
| SUBMIT ENCLOSED SELF CERTIFICATION FORM                                | 27/03/2024 |
| RETURN THE ENCLOSED ANNEXURE-B FORM DULY SIGNED                        |            |
| OLD METER TO BE REMOVED DURING INSTALLATION OF NEW METER               |            |
| INFORM US AFTER PROVIDING 2"/3" PIPE ALONG THE CABLE ROUTE AS DIRECTED |            |
| SUBJECT TO PAYMENT OF BILL SENT WITH OUR OFFER LETTER                  |            |
| PANEL BOARD TO BE FIXED BY THE APPLICANT                               |            |

For further assistance please contact concerned District Engineer's Office as shown on the top

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